

**CITY OF NAPOLEON
BUILDING CONSTRUCTION PERMIT
(1, 2 or 3 Family Dwelling)**

Owner Name Hal A. Shumaker

Address 334 Mackison St.

Builder Name Self

Address Same Tel. 592-3286

Lot Information:

Street No. 334 Mackison St.

Lot 47 Subdivision J.O. Lewis 1st. Addn.

Lot Dimensions Lot Area Sq. Ft.

Yard Set Back: Front 30ft. 85.23 Rear Min. 15ft

One Side Min. 5ft Total Side Not Less Than 18'-6"

Zoning R 1st

Intended use of Building: Addition to existing on 2nd fl. and also add
also half bath and replacing existing service entrance and distribution panel.

Building Information:

Single Double Multiple New Construction Addition Remodel

Size: Length 24' Width 24' No. of Stories 1

Floor Area: 1st Floor 576sq. ft. 2nd Floor 3rd Floor Basement

Unfinished Attic Garage

Foundation: Piers Full Basement Part Basement

Concrete (12") Block

Walls: Frame Block Brick Other

Electrical: Wiring 150AMP. Electric Heating Electrical Appliances

Plumbing: Fixtures or Traps 3 Warm Air Heating Exist Hot Water Heating

Additional Information: This permit requires compliance with the attached addendum marked
exhibit "A" and made a part here-of.

Date 1-3-75 Applicant Signature Hal A. Shumaker

Owner - Builder - Agent

Note: Rough-in above slab tested & approved by FWP 5/13/75

Inspection Record:

Work Started 1/2/75 Foundations 9/25/75 Final Electrical Disapproved by Howes,
Set Back, Side Lines Plumbing, Heating
Excavation Plumbing (Rough In) by FWP 1/31/75 And Air Conditioning
Footing poured 1/7/75 Erecting Frame rough in disapproved Roof
Comments: Total approx. 16 yds footer + slab, 5/29/75 Rough in of addition only approved by Howes.
Note: 5/15 rough in Electrical Disapproved by Howes.

Permit No. 191-75

Issued 1/2/75

By Thomas W. Howes
Building Inspector

Valuation 45,000

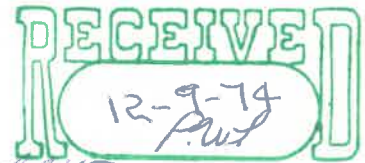
Fees	Base	Plus	Total
Construction	<u>315.00</u>		<u>315.00</u>
Plumbing	<u>33.00</u>	<u>33.00</u>	<u>66.00</u>
Electrical	<u>33.00</u>	<u>33.75</u>	<u>66.75</u>
Heating			
Water Tap <u>3/4"</u>	<u>Existing</u>	<u>No. Charge</u>	
Sewer Tap <u>6"</u>	<u>Existing</u>	<u>No. Charge</u>	
Temporary Elec.	<u>G.P.T.</u>	<u>WITHOUT</u>	<u>REQUIRE</u>
TOTAL	<u>381.00</u>	<u>66.75</u>	<u>447.75</u>

Certificate of Occupancy Issued

Dist. Engineer

Inspector

Bldg Permit No. 194-75



CITY OF NAPERVILLE, ILLINOIS
ELECTRICAL PERMIT APPLICATION

OWNER HAL A. SHUMAKER CONTRACTOR SAME

ADDRESS 334 MELKISON ST ADDRESS SAME

LOT NO. 441 ADDITION SARGENT & CHASONS TELEPHONE NO. 592-3286

①

PANEL INFORMATION

GROUNDING INFORMATION

	SIZE IN AMPS	NUMBER CIRCUITS	SIZE OF SERVICE WIRE	
No. 1	150	4	2/0	SIZE WIRE #6
No. 2	60	3	#6	GROUND ROD ONLY

COST OF PERMIT FIGURED AS FOLLOWS

	COST PER UNIT	NUMBER UNIT	DOLLAR VALUE
<u>ELECTRIC WIRING</u>			
One (1) Circuit	\$1.00	1	1.00
Each (9) Circuits	.75	1	.75
Each additional Circuit	.60		
<u>ELECTRIC HEATING</u>			
Each thermostatical heating zone	1.00		
Electric Furnace (See back of Sheet) Inc. \$			
Hot Air Ducts	6.00		
Each additional duct over nine (9)	.75		
<u>ELECTRICAL APPLIANCES</u>			
Electric ranges	1.00		
Range top	1.00		
Oven/Dryer	1.00		
Dishwasher	1.00		
Air Conditioner	1.00		
Attic fan blower	1.00		
Room Exhaust Fan	1.00		
Disposal	1.00		
Water Heater	1.00		
Change Entrance (Only)	5.00	1	5.00
GRAND TOTAL (Minimum \$3.00)			46.75
For each additional reinspection trip there will be a cost of \$5.00			

I, the undersigned, states that I am well informed on the current NATIONAL ELECTRIC CODE (National Fire Protection Association) and agree that all wiring, fixtures and electrical appliances will meet the minimum requirements of the above mentioned Code.

Date _____ Signature _____
(Owner or Contractor)

CITY OF NAPOLEON
APPLICATION FOR PLUMBING PERMIT

1
24
24

48
48

576

TO BE FILLED OUT BY APPLICANT

Location MEERISON Street Lot No. _____ Addition _____
 Owners name and address HAL A. SHUMAKER, 334 MEERISON ST., NAPOLEON, OHIO
 Does the sewer discharge into sewage tank, leaching well or
 Sanitary Sewer? SANITARY SEWER
 What is the size of the main soil pipe? 6"
 Number of Vertical lines? 2
 Of what material does the soil pipe consist? TILE
 Of what material do the vent pipes consist? 1/2" + 3" DWV PLASTIC
 Of what material does the house drain consist? TILE

	BASE- MENT	1ST FLOOR	2ND FLOOR	GARAGE	TOTAL
WATER CLOSETS		1			
URINAL STALLS					
SINKS		1			
AUTOMATIC WASHER					
BATH TUB					
SHOWERS					
LAVATORIES		1			
FLOOR DRAINS					
YARD OR AREA DRAINS					
BOILER BLOW-OFF					
GARAGE CATCH BASIN					
WATER HEATER					

The undersigned hereby applies for a permit to do plumbing and an inspection of same at the following location and in accord with all regulations of the State of Ohio Plumbing Code and Ordinance 1116 of the City of Napoleon, Ohio.

APPLICANT'S NAME HAL A. SHUMAKER
 ADDRESS 334 MEERISON ST.
 REGISTRATION NO. _____

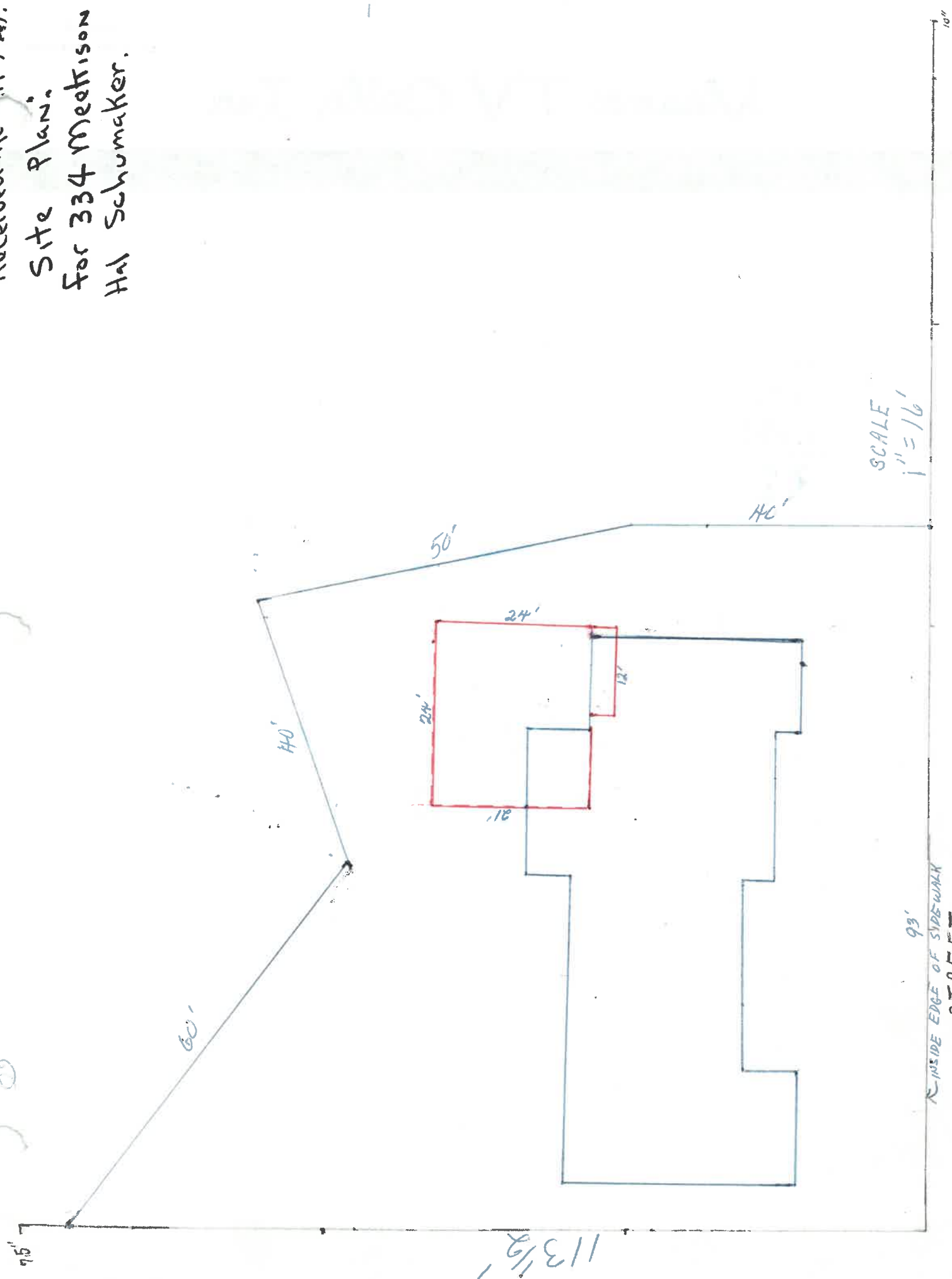
INSTRUCTIONS

THIS BLANK MUST BE PROPERLY FILLED OUT AND RETURNED TO THE OFFICE OF BUILDING INSPECTION. IT MUST BE ACCOMPANIED BY A FEE CALCULATED UPON THE FOLLOWING BASIS:

Application for permit.....	\$3.00
\$1.00 for each trap or fixture.....	<u>3.00</u>
Reinspection (Minimum \$5.00).....	<u>6.00</u>
TOTAL INSPECTION FEE.....	<u>6.00</u>

Give approximate cost of plumbing to be installed \$90.00

Received 11/27/74 Phipp
Site Plan
For 334 Madison St.
Hal Schumaker.



SCALE
1" = 16'

INSIDE EDGE OF SIDEWALK
STREET

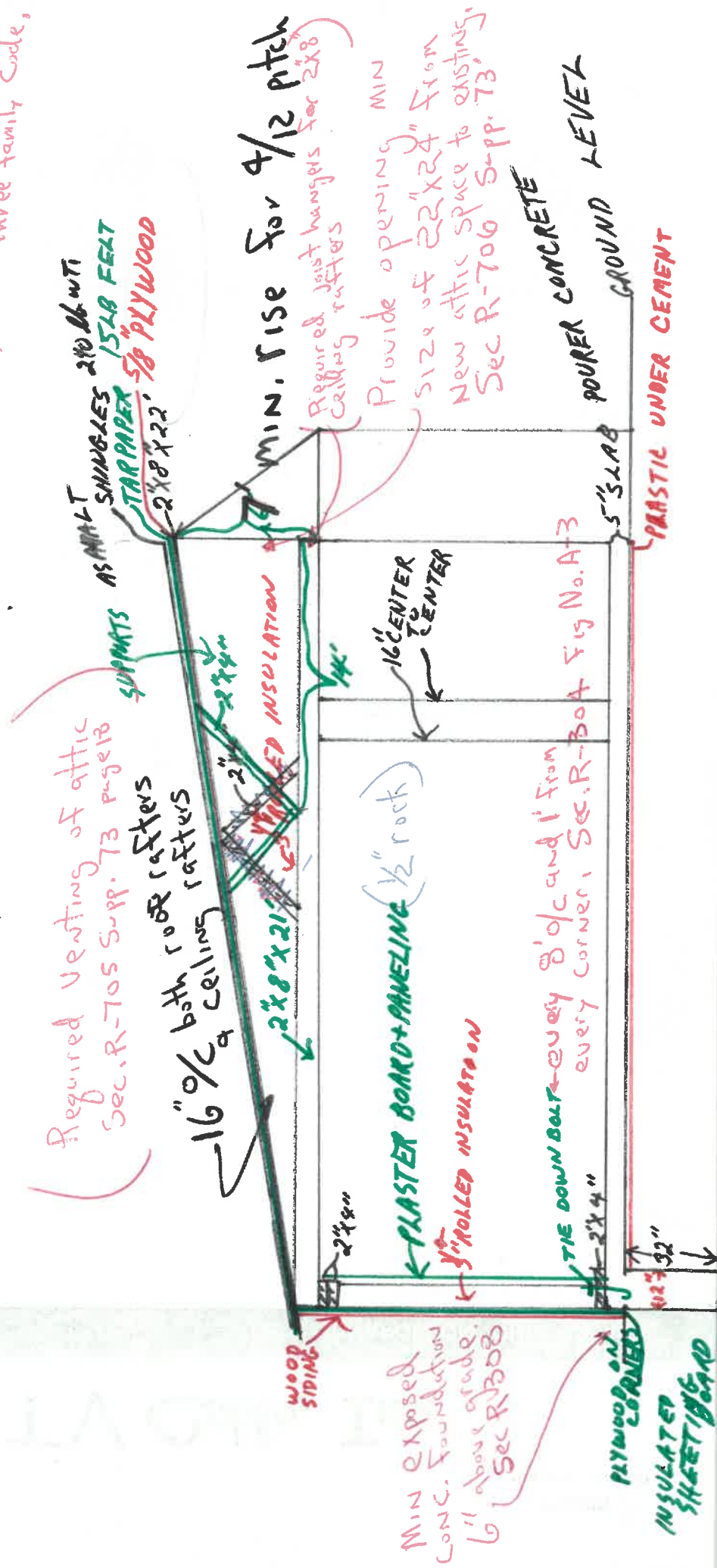
11/3/74

93'

~~Recommend!~~ Recommend!
 (min 6" of insulation in attic area)
 Required! Vapor barrier under slab, and wire mesh within conc. slab, also min. thickness of 2" insulation material inside foundation under slab. Sec. R-603 - Fig. A-3, A-9 One, Two & Three Family Code,

Required venting of attic
 Sec. R-705 Supp. 73 Page 10

16" OC both roof rafters
 & ceiling rafters

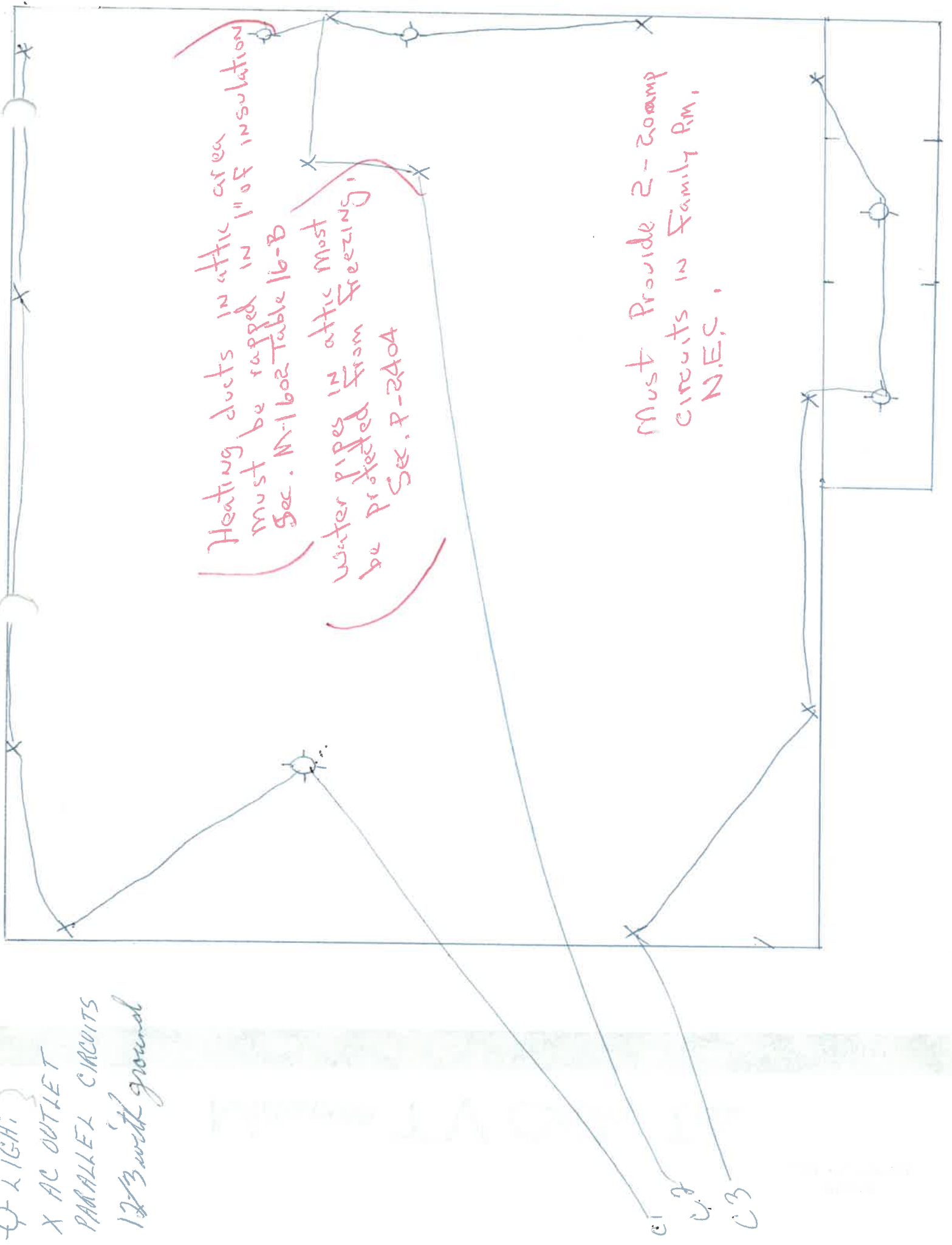


⊖ 110V

X AC OUTLET

PARALLEL CIRCUITS

12/3 with ground



Heating ducts in attic area must be rapped in 1" of insulation Sec. N-1602 Table 16-B

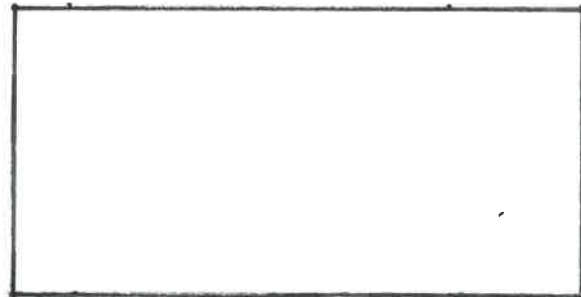
water pipes in attic must be protected from freezing, Sec. P-2404

Must Provide 2-20amp circuits in Family Rm. N.E.C.

1" = 3'

60"

60"



21'

UTILITY ROOM

This wall must have a 3/4" hr Fire rating, Acc. Supp. 73' Sec. 414.11 B.P.S.A.

Provide fan for bathroom directly vented to outside Sec. 513.0 B.P.S.A.

Water Closet must be 2 1/2" clear in front of it. Sec. R207, 208

GARAGE

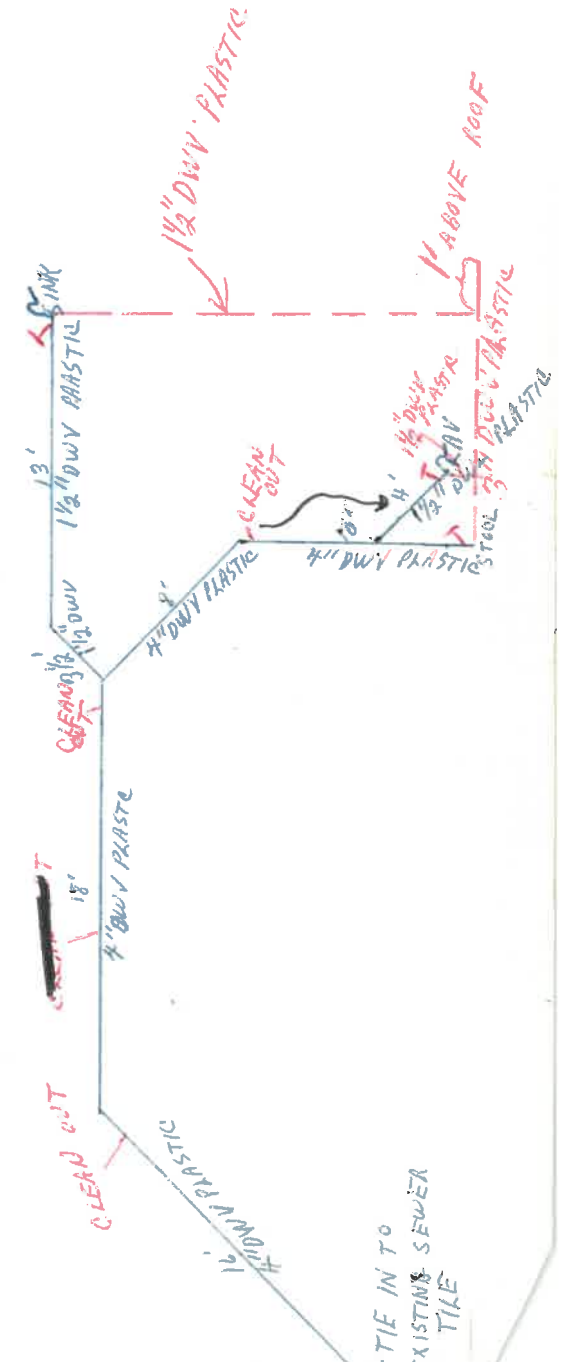
RESTROOM

ENTRY

CARPOR

24'

13-1





SCH 40 ASTM 02661-CS-270