

# PERMIT

**CITY OF NAPOLEON - BUILDING DEPARTMENT**  
**255 West Riverview Avenue, Napoleon, Ohio 43545 - 419-592-4010**

Permit No. ~~XXXX~~ 97-78 Issued 6-9-78  
date

Job Location 119 W. Washington St.  
address

Lot n/a  
sub-div or legal discript

Issued By *J.D. Sommerberg*  
building official

Owner James Moden 592-1981  
name tel.

Address 828 W. Washington St.

Agent Cochran Electric 592-0891  
builder-eng.-etc. tel.

Address 525 N. Perry St.

Description of Use Electrical work

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Residential \_\_\_\_\_  
no. dwelling units

Commercial XXX Industrial \_\_\_\_\_

New \_\_\_\_\_ Add'n. XX Alter \_\_\_\_\_ Remodel XXX

Mixed Occupancy \_\_\_\_\_

Change of Occupancy \_\_\_\_\_

Estimated Cost \$ 1050.00

FEES	BASE	PLUS	TOTAL
<input type="checkbox"/> BUILDING			
<input checked="" type="checkbox"/> ELECTRICAL	\$12.00	\$28.05	\$40.05
<input type="checkbox"/> PLUMBING			
<input type="checkbox"/> MECHANICAL			
<input type="checkbox"/> DEMOLITION			
<input type="checkbox"/> ZONING			
<input type="checkbox"/> SIGN			
WATER TAP			
SEWER TAP			
TEMP. ELECT.			
ADDITIONAL PLAN REVIEW	Struct. _____ hrs		
	Elect. <u>0</u> hrs		<u>-0-</u>
TOTAL FEES.....			\$40.05
LESS MIN. FEES PAID <u>6/9/78</u> <small>date</small>			40.05
BALANCE DUE.....			<u>-0-</u>

### ZONING INFORMATION

district	lot dimensions	area	front yd	side yds	rear yd
max hgt	no pkg spaces	no ldg spaces	max cover	petition or appeal req'd	date appr

### WORK INFORMATION:

Size: Length \_\_\_\_\_ Width \_\_\_\_\_ Stories \_\_\_\_\_ Ground Floor Area \_\_\_\_\_

Height \_\_\_\_\_ Building Volume (for demo. permit) \_\_\_\_\_ cu. ft.

Electrical: 100a serv., wiring, & misc. work.  
brief description

Plumbing: \_\_\_\_\_  
brief description

Mechanical: \_\_\_\_\_  
brief description

Sign: \_\_\_\_\_ Dimensions \_\_\_\_\_ Sign Area \_\_\_\_\_  
type

Additional Information: Shall conform to the N.E.C..

Date \_\_\_\_\_ Applicant Signature \_\_\_\_\_  
owner-agent





CITY OF NAPOLEON  
Engineering Department  
APPLICATION FOR

ELECTRICAL PLAN APPROVAL  
(Please Print or Type)

DO NOT WRITE WITHIN BOXED AREA  
FOR ENGINEERING OFFICE USE ONLY.

App. No. 97-78

Date Received 6-9-78

Received By [Signature]

Estimated Cost \$1450.00

Minimum Fees

A. Structural \$12.00

B. At .55 Per 100 Ft.<sup>2</sup> 39.05

A. plus B. \$51.05

1. Owner's Name JAMES H. MODEN

Address 838 W. WASHINGTON ST.

NAP Tel. 592-1981

2. Owner's Agent or Submitter

COCHRAN ELECTRIC INC.

Address 525 N. PERRY ST.

NAP Tel. 592-6791

3. Plans Prepared By:

A. Architect

B. Engineer

C. Other

4. Name of Job and Description of Building, Store, Church, Etc.

NEW J. C. PENNY STORE

5. Location of Project: 119 W. WASHINGTON ST. Zone:

Lot # Subdivision Section

6. Building Information:

Commercial  Industrial  New Construction

Addition  Remodel

7. Size: Length 100' Width 31'

Total Square Ft. Per Floor 3100'

8. Size Service Entrance 100 Amp.

9. All electrical wiring shall be installed in accordance with the National Fire Protection Association, Bulletin No. 13, "National Electrical Code". All wiring shall also conform to the requirements of the Ohio Building Code for the occupancy indicated.

10. Additional Information:

Signature of Applicant [Signature] Date 5/31/78

White - Applicant Yellow - Clerk-Treasurer Pink - Engineering Gold - Plan Examiner



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CITY OF HAWAII  
Engineering Department  
APPLICATION FOR

ELECTRICAL PLAN APPROVAL  
(Please Print or Type)

App. No. \_\_\_\_\_  
Date Received \_\_\_\_\_  
Received By \_\_\_\_\_  
Estimated Cost \_\_\_\_\_  
Minimum Fee \_\_\_\_\_  
A. Structural \_\_\_\_\_  
B. At \_\_\_\_\_ Per 100 Ft.<sup>2</sup> \_\_\_\_\_  
A. Plus B. \_\_\_\_\_  
Plans Prepared By:  
A. Architect \_\_\_\_\_  
B. Engineer \_\_\_\_\_  
C. Other \_\_\_\_\_

1. Owner's Name \_\_\_\_\_  
Address \_\_\_\_\_  
Tel. \_\_\_\_\_  
2. Owner's Agent or Submitter \_\_\_\_\_  
Address \_\_\_\_\_  
Tel. \_\_\_\_\_

4. Name of Job and Location of Building, etc. (Check Box)  
\_\_\_\_\_  
5. Location of Project \_\_\_\_\_  
Lot # \_\_\_\_\_  
Subdivision \_\_\_\_\_  
Section \_\_\_\_\_

6. Building Information  
Commercial \_\_\_\_\_ Industrial \_\_\_\_\_  
Addition \_\_\_\_\_ Renovation \_\_\_\_\_  
New Construction \_\_\_\_\_  
7. Size Length \_\_\_\_\_ Width \_\_\_\_\_  
Total Square Ft. Per Floor \_\_\_\_\_  
8. Amperage Service Required \_\_\_\_\_ Amps \_\_\_\_\_

9. All electrical wiring shall be installed in accordance with the National Fire Protection Association  
Bulletin No. 13, National Electrical Code. All wiring shall also conform to the requirements of  
the Old Building Code for the occupancy indicated.

10. Additional Information: \_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_  
White - Applicant Yellow - City Treasurer Pink - Recording Gold - Examining